**OPEN BURN PERMIT**

**FEE $20.00**

PERMIT NO. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email (required)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Location of Burning: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Acres to be Burned \_\_\_\_\_\_\_\_\_\_ or Quantity of Materials Burned \_\_\_\_\_\_\_\_\_\_\_lbs.

Description of What Needs to Be Burned: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

When are you planning to start burning? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (i.e. 03/03/2020)

**PERMIT TYPE** (Select One)

Open Burn Permit – 60-day period, used to burn yard waste, tree trimmings, or tree trunks.

Agricultural Burn Permit – Calendar Year Permit (Maximum of 365-day period), must have 5 Acres or greater.

**Upon completion of this form please email to** [**njones@lonepeakfire.com**](mailto:njones@lonepeakfire.com) **and a permit number will be issued. Payments can be made by check and mailed to the address listed above or through VENMO @FireChief-LonePeakFire**

**\*\*PRIOR TO BURNING NOTIFY\*\***

**CENTRAL DISPATCH 801-374-BURN (2876)**

Please continue to next page for terms and conditions.

**Terms & Conditions:**

1. Materials must be dug and reasonably free of dirt.
2. Materials shall not exceed 6 inches in diameter (branches, logs, etc.)
3. Piles shall not exceed 6 feet in height.
4. When atmospheric conditions (clearing index of 500 or greater) indicates it is satisfactory to burn. (This information can be obtained through Dispatch).
5. Burning shall not be done when atmospheric conditions or local circumstances make sch fires hazardous; i.e. high winds, red flag, etc.
6. Burning shall be done at a distance of more than 50 feet from any building, structure, or other combustibles.
7. An adequate water supply or other fire extinguishing equipment shall be available.
8. The burning area shall be constantly attended by a competent person and shall be completely extinguished before being left. All fire shall be completely extinguished before dark.
9. Applicants must be in legal control of the land on which the burning is to take place.
10. Approved fuel breaks shall be established between the controlled burning area and any endangered property. (The width of fuel breaks shall be determined by height, type, and amount of growth, wind conditions, geographical conditions, and type of exposure.)
11. Adjacent neighbors shall be notified prior to the burning.
12. Such burning shall not pose a threat to forest, range, or watershed lands.
13. When burning is not on the same day the permit is issued or the permit is for more than one day, notification by applicant to Dispatch is required on each day of burning.

\*FAILURE TO COMPLY WITH ALL CONDITIONS MAY RESULT IN A CITATION BEING ISSUED TO APPLICANT AND/OR RECOVATION OF THIS PERMIT.

\*ABSOLUTELTY NO BURNING OF TIRES, PLASTIC PRODUCTS, COATED WIRE, OR BUILDING PRODUCTS. ITEMS NOT GROWN ON THE PROPERTY CANNOT BE BURNED.

A burning permit is subject to the laws of the State of Utah, Utah County laws, local ordinances, and the conditions stated upon or attached to this permit. Lone Peak Fire District reserves the right to refuse, revoke, or postpone the permit when the Fire Chief or Designee deems it necessary to prevent danger to life or property. An Open Burning Permit shall give permission to burn only under prescribed conditions.

The permit shall in no way relieve nay individual from personal liability due to neglect or incompetence. Any person responsible for the existence or spread of fire necessitating suppression action shall be liable for the payment on costs.

**I have read this permit and agree to follow the conditions set forth thereon:**

**Applicants Signature**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_

**Fire District Representative Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_